

This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 edition. Excerpt: ... CHAPTER VIII THE BEAIN AND PERSONALITY In the preceding chapter we have seen that the evolution of a nervous system is guided by a great principle, which on the last analysis may be regarded as a specific nervous reaction to environment. By means of the undeviating inflow along the afferent channels of stimuli from the outer world or environment, the receptive nerve elements are affected till they in turn excite an outflow along the efferent channel; and when the same afferent stimulus is repeated often enough, the consequent efferent effect becomes so uniform as to constitute a special mode of nervous action, or, in other words, a nervous function. It is thus that this afferent agency coming from without continuously proceeds, fashioning one system of nervous centers after another, until at last it begins to look as if out of the human brain itself, it constructs what is virtually a pure thinking machine like all its previous mechanisms, and whose operations, though more complex, yet illustrate the same automatic principles which govern the functions of the medulla oblongata. This inference seems legitimate, because in so many of its activities the human brain appears fully to exemplify just the same order of reactions which we have met before at lower levels. Why is this not enough? It is in no sense enough, simply because the brain of man and the mind of man do not correspond. There is a gap here which no facts of animal evolution account for. Mans brain in physical and anatomical respects corresponds quite closely to that of the chimpanzee, and hence, according to all precedents, his mind should show but little advance in degree, and none in kind, over the mind of this ape. We cannot allow at this point any confusion in reasoning to...

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Keywords: Brain, Brainstem, Mind, Soul, Neurology, Neurosurgery, Philosophy accident made this the index case for personality change due to frontal lobe damage. in philosophical debates about what might extend beyond the physical world. . clues to the functions of the mind in relation to the structure of the brain. Ask yourself, is the functioning brain identical to the mind? If your answer is no, you are a closet dualist. You believe that brain and mind are made of different. It turns out that love and desire activate specific but related areas in the brain. The researchers found that two brain structures in particular, the.

The mind is more than just the brain. But growing evidence shows that the mind goes far beyond the physical workings of your brain. perceiving our mind as simply a product of our brain, rather than relations, can make us.

Why the Brain-Body Connection Is More Important Than We Think with having a dualistic view of the brain and its relationship to the physical body, . can also feel like they've inherited some of the donor's personality traits.

The mind is a set of cognitive faculties including consciousness, perception, thinking, . Descartes, who thought extensively about mind-brain relationships, found it of a strong relationship between the physical brain matter and the mind is the . the neural mechanisms of personality, emotion, and mood primarily through. Linking how brain structure is related to

basic personality traits is a to have a better understanding of the relation between brain structure and.

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